

## **FEED BACK FORM FOR ITEC TRAINEES**

**1. Name of Institute :**

**2. Programme Title & Duration :**

**3. Personal particulars of the participant**

|      |  |
|------|--|
| Name |  |
|------|--|

|             |  |
|-------------|--|
| Middle name |  |
|-------------|--|

|         |  |
|---------|--|
| Surname |  |
|---------|--|

|     |  |
|-----|--|
| Sex |  |
|-----|--|

|               |          |          |          |          |          |          |          |          |
|---------------|----------|----------|----------|----------|----------|----------|----------|----------|
|               | <b>D</b> | <b>D</b> | <b>M</b> | <b>M</b> | <b>Y</b> | <b>Y</b> | <b>Y</b> | <b>Y</b> |
| Date of Birth |          |          |          |          |          |          |          |          |

|             |  |
|-------------|--|
| Nationality |  |
|-------------|--|

|                     |  |
|---------------------|--|
| Address :<br>Office |  |
|---------------------|--|

|           |  |
|-----------|--|
| Residence |  |
|-----------|--|

|                   |  |
|-------------------|--|
| Tel No.<br>Office |  |
|-------------------|--|

|           |  |
|-----------|--|
| Residence |  |
|-----------|--|

|        |  |
|--------|--|
| E-mail |  |
|--------|--|

|                 |  |
|-----------------|--|
| Mobile/Cell No. |  |
|-----------------|--|

**Employment Records:**

| Particulars of Position held | Year | Nature of Work |
|------------------------------|------|----------------|
|------------------------------|------|----------------|

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

**Details of course(s) attended by you**

|               |  |
|---------------|--|
| Institute (s) |  |
|---------------|--|

|            |  |
|------------|--|
| Course (s) |  |
|------------|--|

|          |  |
|----------|--|
| Duration |  |
|----------|--|

**1) Your rating of the Course -**

**(a) Objectives of the programme:**

|             |             |          |           |                 |
|-------------|-------------|----------|-----------|-----------------|
| <b>5</b>    | <b>4</b>    | <b>3</b> | <b>2</b>  | <b>1</b>        |
| (Excellent) | (Very Good) | (Good)   | (Average) | (Below Average) |

**(b) Effectiveness of the topics/themes/activities :**

| Sl. No. | Session Title and Speaker | 5 “Most Effective” to 1 “Least Effective” |
|---------|---------------------------|-------------------------------------------|
|---------|---------------------------|-------------------------------------------|

|   |  | 5 | 4 | 3 | 2 | 1 |
|---|--|---|---|---|---|---|
| 1 |  |   |   |   |   |   |
| 2 |  |   |   |   |   |   |
| 3 |  |   |   |   |   |   |
| 4 |  |   |   |   |   |   |
| 5 |  |   |   |   |   |   |

(Pl add rows as required)

**Suggestions, if any – topics to be included in the programme and specific suggestions for improving the programme:**

|      |  |
|------|--|
| i)   |  |
| ii)  |  |
| iii) |  |

**2) Your rating of the facilities provided during the training :**

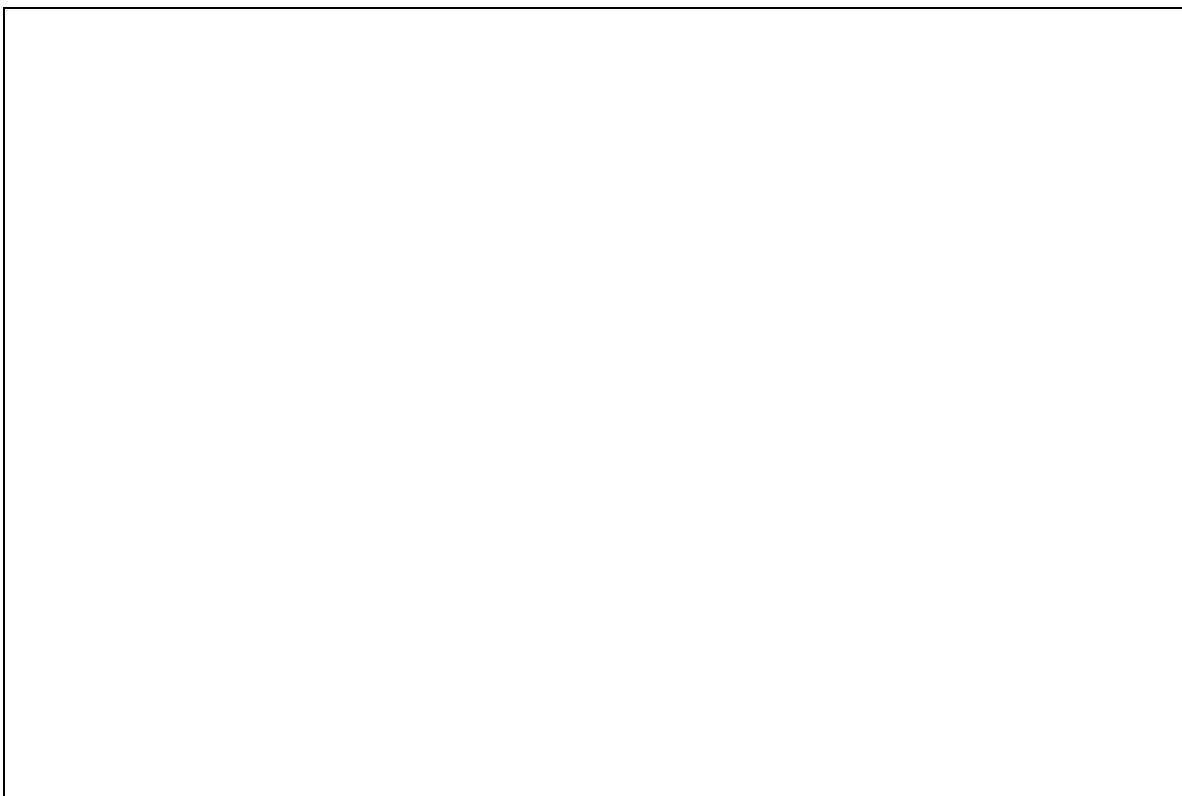
| 5           | 4           | 3      | 2         | 1               |
|-------------|-------------|--------|-----------|-----------------|
| (Excellent) | (Very Good) | (Good) | (Average) | (Below Average) |

**Suggestions, if any – Food, Hostel/Hotel and other facilities**

**3) Your overall rating of the Institute :**

| 5           | 4           | 3      | 2         | 1               |
|-------------|-------------|--------|-----------|-----------------|
| (Excellent) | (Very Good) | (Good) | (Average) | (Below Average) |

**A brief assessment of the course and your stay in India (100 words)**



Signature of Participant